

**Annual Perry Rotary Club  
Fishing Tournament  
Team Registration**

Sponsor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name (adult): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name(adult/youth): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: (youth): \_\_\_\_\_

Age(if under 17) \_\_\_\_\_

□

**RETURN REGISTRATION FORMS TO:**

**ATTN: Lee Parker**

**P.O. Box 2030**

**PERRY, GA 31069**

**Lee.parker@perry-ga.gov**

**(478) 988-2854**

**DEADLINE: NOON – March 24**